



**November 10, 2024, 10:30 AM**  
**The Twenty-Fifth Sunday after Pentecost**  
**Year B**

**Prelude**

He Shall lead his flock (from Messiah - G.F. Handel)

**Choral Prelude**

Alleluia, Give Thanks To Risen Lord

**Opening Hymn**

Hymnal 556 - Rejoice Ye Pure In Heart

**The Word of God**

*The people standing the Celebrant says*

Blessed be God, Father, Son and Holy Spirit,

*People* And blessed be his kingdom, now and for ever. Amen.

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria**

Gloria, gloria, in excelsis Deo  
Gloria, gloria, alleluia, alleluia

### **Collect of the Day**

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Silence**

### **The Lessons**

#### **First Lesson**

*Ruth 3:1-5; 4:13-17*

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place

where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

*Rader*                      The Word of the Lord.  
*People*                      Thanks be to God.

## **Psalm 127**

### ***Nisi Dominus***

- 1 Unless the LORD builds the house, \*  
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior \*  
are the children of one's youth.

6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.

## **Second Lesson**

*Hebrews 9:24-28*

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader*                      The Word of the Lord.

*People*                        Thanks be to God.

## **Gospel Hymn Part 1**

Lord, You Sent Your Word – Verse 1

## **The Gospel**

**Mark 12:38-44**

*Deacon*                      The Holy Gospel of our Savior Jesus Christ according to Mark.

*People*                        Glory to you, Lord Christ.

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*Deacon*                      The Gospel of the Lord.  
*People*                        Praise to you, Lord Christ.

## **Gospel Hymn Part 2**

Lord, You Sent Your Word – Verse 2

### **Sermon**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
    eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made. For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to  
    come. Amen.

### **The Prayers of the People**

*Deacon:* Generous God, you raise up the humble and poor and you inspire us to generosity and love. Hear us as we offer our intercessions on behalf

of your creation, saying: Christ our High priest makes intercession for us, in the presence of God on our behalf.

*Reader:* You have purified your Church as Christ is pure, for Jesus has entered into heaven itself as our high priest who removes sin from the earth. Fill us with generosity and faith, that we may reflect your loving compassion and grace throughout creation.

Christ our High priest makes intercession for us,  
*in the presence of God on our behalf.*

Watch over the city and build our house, O God. Enlighten our leaders and all in authority to forego the appearance of piety, the abuse of privilege, and the selfishness of power; that they may lift up those who are bowed down, sustain the orphan and widow, and lead generously on behalf of the humble.

Christ our High priest makes intercession for us,  
*in the presence of God on our behalf.*

You see when the poor and humble give generously out of their poverty and when the privileged and wealthy contribute out of their abundance. Be present in your mercy as a restorer of life and a nourisher in our old age.

Christ our High priest makes intercession for us,  
*in the presence of God on our behalf.*

You call all in our community to the responsibilities of stewardship and mutual care: Grant us everything necessary for our common life and lead us to share so freely that none may be alone or in want.

Christ our High priest makes intercession for us,  
*in the presence of God on our behalf.*

You love the humble and needy. Be with all for whom we pray, especially  
—. (Pause)

You bless us with children and honor us with age. Hear our grateful  
thanks, especially for —. (Pause)

You have promised to save those who are eagerly waiting for you. Receive  
into your eternal and glorious kingdom those who have died, especially —.  
(Pause)

Christ our High priest makes intercession for us,  
*in the presence of God on our behalf.*

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in  
the multitude of your mercies, look with compassion upon us and all who  
turn to you for help; for you are gracious, O lover of souls, and to you we  
give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,



by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.  
*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Offertory**



## **Offertory Hymn**

## Ten Thousand Reasons

### **Doxology**

Praise God, from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.

A Dios, el Padre celestial,  
Al Hijo, nuestro Redentor;  
Al eterno Consolador,  
Unidos todos alabad.  
Amen.

### **The Great Thanksgiving Eucharistic Prayer D B.C.P. Page 372**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and

again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering

to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

### **Communion Hymn**

Bless The Lord, My Soul  
Redeemed

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food of the most precious  
Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your  
eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Celebrant may bless the people*

**ANNOUNCEMENTS**

## **Closing Hymn**

Therefore The Redeemed

## **The Dismissal**

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon*                      Go in peace to love and serve the Lord.

*People*                        Thanks be to God.

## **Postlude**

Take my life and let it be (707)